

**KENT FLOOD RISK MANAGEMENT COMMITTEE**

**Monday, 16th November, 2015**

**2.00 pm**

Council Chamber, Sessions House, County Hall,  
Maidstone





## AGENDA

### KENT FLOOD RISK MANAGEMENT COMMITTEE

**Monday, 16th November, 2015, at 2.00 pm**

Ask for: **Andrew Tait**

**Council Chamber, Sessions House, County Hall,  
Maidstone**

Telephone **03000 416749**

*Tea/Coffee will be available 15 before the start of the meeting in the meeting room*

#### **Membership**

Conservative (4): Mr M J Harrison (Chairman), Mr A H T Bowles,  
Mr L B Ridings, MBE and Mrs P A V Stockell

UKIP (1): Mr A Terry

Labour (1) Dr M R Eddy

Liberal Democrat (1) Mr M J Vye

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **1. Membership**

To note that Mr A Terry has replaced Mr J Elenor as a Member of the Committee.

2. Substitutes
3. Declarations of Members' Interest relating to items on today's agenda
4. Minutes of the meeting on 20 July 2015 (Pages 5 - 12)
5. Dates of meetings in 2016  
Tuesday, 8 March 2016  
Monday, 18 July 2016  
Monday, 14 November 2016
6. Presentations
  - (a) Flood Wardens : Cark Lewis (Tonbridge Flood Wardens Group) and Tim Norton (Environment Agency)
  - (b) Kent Search and Rescue: Stuart Kenny (Water Lead Officer)
  - (c) Kent 4 x 4: Steve Short (Chairman)
7. Oral report on the Kent Resilience Forum Annual Severe Weather Exercise - Paul Flaherty, Kent Fire and Rescue
8. Environment Agency and Met Office Alerts and Warnings and KCC flood response activity since the last meeting (Pages 13 - 16)
9. Other items which the Chairman decides are Urgent

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

***At the end of the public session, Members of the Committee should remain in the meeting room for 20 minutes for summing up***

Peter Sass  
Head of Democratic Services  
03000 416647

**Friday, 6 November 2015**